

On the whole our building is 58 x 42 ft. and has a seating capacity of about 300.

Never in the history of my experience did a people rally more earnestly to any cause, than did the Lordsburg people in this building.

Too much can not be said about Brother Shively's revival, and those added to the household of faith. They are among the best citizens of our community, and will be of immeasurable value to the church.

I am frequently asked why I do not write for the paper, (the EVANGELIST.) I wanted to be sure that we had something to write about, lest they might think we were boasting. I have done the best I could and trusted in the Lord for results.

Coming to California means Los Angeles, and we are only 30 miles from the city, so should any reader come to California, do not fail to stop and see us.

Brother J. M. Bowman, Long Mont, Col. stopped a few hours with the writer when on his way to Los Angeles and San Diego. Come again and stay longer next time. The following is from the Los Angeles Times:

"During the past few months, two new churches have been in course of construction in this place; on the foundation stone of the first to be built is inscribed: 'The Brethren church of Lordsburg;' on the corner-stone of the other church, which stone, by the way, was laid after the roof was on the building, is inscribed: 'First Brethren church Lordsburg.'"

To a stranger it would appear that these two churches were built and occupied by people of the same denomination, but such is not the case, the latter church is being built by and will shortly be used as the meeting house for that sect which has heretofore called its members "German Baptists;" tho they are more familiarly known as Dunkards, while the first church, "The Brethren church of Lordsburg," is built and occupied by a sect who have been known only by the name of "The Brethren." It is claimed by the Brethren that the German Baptists have used their name by styling their church "The First Brethren church."

"Two years ago the Rev. B. F. Schisler came here and gathered around him a little band of workers who met in a small meeting house, the members were not wealthy, and it was a work requiring considerable courage and energy to erect a new church large enough to accommodate the many who attended and who were interested in their services. The pastor and people were equal to the task, and as a result the church has been erected and today the dedication services were held. Last night the Young People's Society of Christian Endeavor held services which were well attended. This morning the dedication services were held, the house being crowded and standing room was in demand. Elder Martin Shively of Lathrop, Cal., preached the dedication sermon. His text was II Chronicles 6:40. 'Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.' The preacher described the dedication of the temple and other places of worship by the Israelites and compared them with the customs in vogue at the dedication of houses of worship today, his discourse was a scholarly oration and full of inspiration and help to the willing band of workers who worship in 'The Brethren church of Lordsburg.' The building cost \$2126 and all this amount has been subscribed.

B. F. SCHISLER.

BOYS AND GIRLS, DO YOU WANT TO MAKE MONEY?

I have an easy plan for boys and girls over ten years of age to make money and at the same time earn a valuable premium. Do you want to know all about it? If so, write your name and address plain, giving age, and address

Premium Dept.

E. J. WORST,
Ashland, Ohio.

Morrisons Cove, Pa. Items

We closed our series of meetings at Martinsburg on Sunday evening, Dec. 15. Having begun the meetings on Nov. 26 we closed earlier than anticipated. The meetings were well attended, the church was benefitted by the doctrinal sermons, and as a result are better prepared to "earnestly contend for the faith once delivered to the saints," and have been made spiritually stronger. We gave four Bible readings on the atonement during the last week of the meetings at the opening of the services which were very much appreciated. On Saturday we held baptismal services, and baptized five who came out on the Lord's side during the meetings, others were "almost persuaded;" and we intend holding another meeting here later in the winter. On Sunday evening we held communion services at the close of the revival and rejoiced to see the five who had just entered the service of their Master, surrounding the Lord's table and commemorating his sufferings and death. We had a very delightful service.

In eighteen months we have held nineteen weeks of revival service, and baptized fifty-eight converts, and held twelve communion services, all within the bounds of our own charge.

We are very much indebted to brothers S. B. and Jno. E. Furry who very kindly filled our pulpits while we were in our revival meetings, and their services were appreciated by the congregations.

Our work in our different congregations is in a flourishing condition and the out-look is encouraging.

In our last communication there appeared a typographical error which I wish to correct:—In my announcement of subjects for my meeting, there appeared this error:—"The fast young man freed." Should read, "The fast young man freed."

A minister, being told by a member of the church, a few years ago, that this was one of my subjects frequently used in revival work announced it as one of his subjects and got it mixed worse than our typo, when he announced his subject "The fast young man up a tree."

At another time in Beaver City, Neb., I sent an announcement of my Sunday service to the city paper, and my subject was "The Devil's Sister." It came out in the paper; "The Devil's Sister." And on Sunday I had a large congregation anxiously waiting for me to tell them where I found a sister for the Devil, and to locate her.

"Mistakes occur with the best of men;"

"It is Human to err, Divine to forgive."

J. R. KELLER.

Bethel, Mulvane, Kans.

We begun a protracted effort here on Sunday, Nov. 24th. The gospel was proclaimed by home (limited) talent, until Nov. 30th, when we were joined by our esteemed Bro. H. S. Enslow of Ottawa, Kan., who labored hard and earnestly with us until Dec. 15. He preaches the word in its purity and in every discourse holding up Christ. The immediate result was one accession by relation. I am sure there was good done in the way of seed sowing. May the Lord give us a harvest in the near future.

The word was preached but perhaps it was not "mixed with faith in them that heard it" but those that will take heed to the things which they have heard, will be brought into closer touch with the "head of the church," the "inner's friend."

We expect to organize a C. E. Society in the near future. The S. S. is doing very well under the supervision of Bro. Hewey Howard. May we have more co-operation among our members, that the sentiment of the poet may touch our hearts.

Must Jesus bear the cross alone

And all the world go free?

No there's a crown for every one

And there's a cross for me.

L. G. WOOD,

Terrible Disease Cancer Succumbs to the Application of Simple Oils.

Heretofore thought to be fatal, can now be successfully cured by a combination of soothing, balmy Oils. Cancer, tumor, piles, catarrh, ulcers, fistula and all skin and female diseases readily yield to this wonderful oil. Write for an illustrated book. Address, Dr. Byr, Drawer 1111, Kansas City, Mo.

Dayton, Ohio

The work in this City is still prospering. New scholars are being added to the Sunday school almost every Sunday. The school is making great preparations for the Christmas entertainment for Christmas night. We are looking forward with the brightest anticipations.

Our revival meetings will begin the second week in January. We ask an interest in your prayers. Our revival closed at Winchester with six additions and the church much revived. We had hoped that we might give a more favorable report. Still we are very grateful that the Lord has used us to accomplish as much as has been accomplished. To those who fully understand the circumstances it seems a great victory, while others may not think that way. We have had now in eight months time at this place thirteen additions. These thirteen additions represent almost that many different families outside of our fraternity. I mention this fact to show that the Brethren church at Winchester is enlarging her borders.

The last week of our meeting Brother Beachler of Miamisburg was with us and did the preaching. It has been written that if this church would get proper pulpit and pastoral services the church would prosper and now we declare that for almost one week this church got proper pulpit service. Brother Beachler is a power in the pulpit—for one so young—did you say? No you need not mention his youth—nor compare him with the boys—you can simply make the unqualified statement that he is a power compared with young or old and you have it about right.

I was especially glad to hear of Brother Byers' success at North Georgetown and Louisville. Having served these churches I rejoice all the more for I know about the work there. We are also glad to hear of the good work at Ashland. May the good work go on.

And now I wish to say that the pastor of the Winchester church is under obligations to those good people for many favors during his short stay with them. Especial thanks for a new overcoat that came at a time when it is so highly appreciated.

J. L. KIMMEL.

Trans Missouri Flashes

"Higher criticism" when condensed simply means an apology for the Bible.

Mr. Higher critic lacks the manhood and courage of Mr. outspoken Infidel.

The Bible is true or it is false.

Jesus Christ is divine or else one of the most consummate liars in human history.

God never permits his people to be astride the fence of doubt.

To believe that God created the Orbs in nature's realm and at the same time laugh with scornful contempt at the idea that he could create a fish big enough to swallow a man borders on hypocritical idiotism.

It takes an egg to produce a hen, it takes a hen to produce an egg. Well Mr. Evolutionistic infidel tell us which was first?

Please, Mr. Infidel, upon "Honor bright," as Mr. Ingersoll used to say, do you really believe in Darwinian Evolution?

Men sometimes believe a thing because they want to believe it.

Preachers often preach good sermons and then spoil their effect by apologizing for them. Such preachers had better reform or quit the pulpit.

"If the trumpet give an uncertain sound who shall prepare himself for battle?" Paul.